

Yuval Avraham: The Radical Activist Who Turned a Hamas Terrorist into a Peace Advocate Hebrew Teacher — A Love Story of Weapons, Whitewashing, and ‘Coexistence’

While presenting a convicted murderer as a symbol of peace, Avraham’s narrative masks terrorism behind a façade of cultural dialogue — ignoring the blood-soaked reality behind the classroom walls

Moran Tal / Regavim Movement

Yuval Avraham is a well-known far-left activist—an anarchist who regularly defends illegal Arab squatters in various areas, including the IDF firing zone 918, also known as “Masafar Yatta.” He works as a journalist for the site *Siha Mekomit/+972mag*, has also contributed to *Social TV*, and has published articles in outlets such as *The Guardian* and *The Nation*. His appearances include segments on *Democracy Now!* and *CNN*.



HE | بية



Yuval Avraham

Yuval Avraham is a documentary filmmaker and journalist for **+972 Magazine** including its Hebrew edition, and **The Guardian**.

His first film, *No Other Land*, won the Academy Award for Best Documentary. Yuval is a member of the Forum for Regional Thinking and the creator of the web series *Shasha* for the Ofek Project, which takes viewers to fascinating places across the Middle East in each episode.

In 2020, Avraham created a web series called “Shasheh / Screen” under the auspices of the Van Leer Jerusalem Institute’s “Ofek” project and the Forum for Regional Thinking. Thirteen five-minute episodes were uploaded to YouTube.

https://www.youtube.com/playlist?list=PLSKKeoJiUSnDqDp3f_6UMYcZVQA3Aqv4e&fbclid=IwY2xjawLhpXxleHRuA2FibQIxMABicmlkETFXSkhlazBnVmk2NHhpeFAzAR5RYknojVmBnY6KFbch8YodTzLcMGIN7GNoigMfd8LdqS2FX8OQ9VUonDzhwA_aem_N_YPQCBWHZCucLp_3B4tfQ

The first episode focuses on Gaza’s “caravan neighborhood,” portraying the containers there as “death boxes.” Another episode highlights an underground stand-up comedy club in Beirut.

The fifth episode centers on a Hebrew-language school in Gaza called the *Nafha Center*, run by a man named **Ahmad Al-Faleet**. The episode was originally uploaded to Facebook

pages affiliated with the Forum for Regional Thinking and the Van Leer Institute on July 20, 2020, and later added to YouTube on May 10, 2021.

<https://www.youtube.com/watch?v=d7n9f32JHV8>



שאשה פרק 5: האולפן הראשון ללימודי עברית בעזה



שאשה פרק 5: האולפן הראשון ללימודי עברית בעזה





These left-leaning think tanks—describing themselves as “research institutes”—quickly framed Al-Faleet as a “former prisoner who spent 20 years in Israeli prison for killing a soldier his own age.”

On the show’s social media page, followers were invited to “Come learn Hebrew in Gaza! Welcome to the Nafha Center, the first Hebrew-language school in the Strip.”

Enthusiastic responses poured in, many romanticizing the initiative:

“Amazing and fascinating,” “Beautiful,” and “Only cultural and positive initiatives like this can bring peace between Israelis and Palestinians. The cultural impact of such gestures far outweighs any military action!”

Other comments praised the project as “a sign of respect and mutual understanding,” quoting biblical visions of peace: “Nation shall not lift sword against nation,” “May we all learn from each other,” and “Inshallah, peace—gently and with honor.”

Gilad Sevitt from the organization *Madrashah* shared the video, writing: “The first Hebrew language school in Gaza—very interesting!”



שאשה פרק 5: האולפן הראשון ללימודי עברית בעזה

ברוכים הבאים לאולפן הראשון ללימודי עברית ברצועת עזה. כן, זאת לא טעות. הוא נפתח במרכז נפחא בידי אסיר לשעבר, שישב בכלא הישראלי 20 שנה על רצח. אז איך אומרים בערבית "מסוק התקפי"?

(תיקון: בניגוד לנאמר בסרטון, בגרסה ללא הכתוביות, אל-פלית רצח אזרח ישראלי בן 32, ולא חייל בן גיל).

See less

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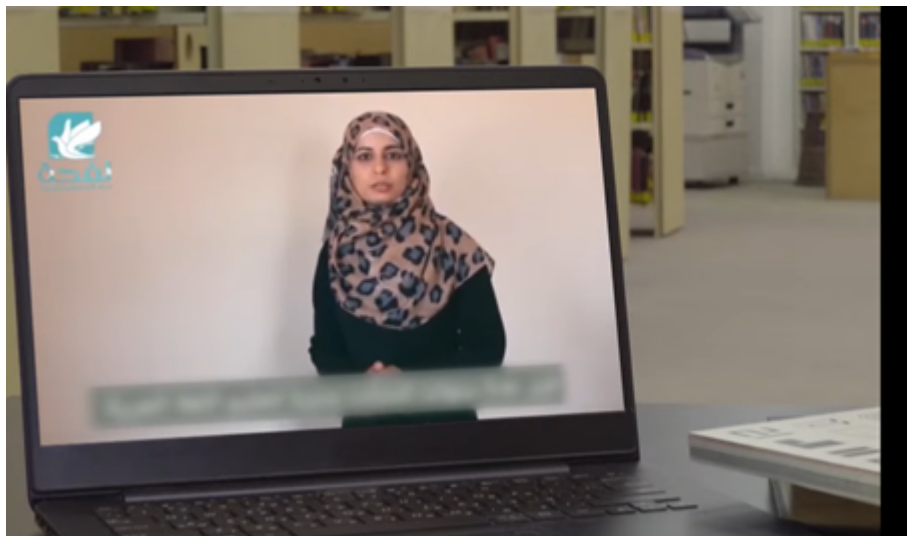
All comments



Dan Davdov

רק צעדים תרבותיים וחיוביים מהסוג הזה יקרב את השלום בין הפלסטינים לישראלים, אפקט צעד תרבותי חיובי בין העמים, עולה בהרבה על כל אפקט של אמצעי לחימה מכל סוג שהוא!

4y Like Reply



שאשה פרק 5: האולפן הראשון ללימודי עברית בעזה

ברוכים הבאים לאולפן הראשון ללימודי עברית ברצועת עזה. כן, זאת לא טעות. הוא נפתח במרכז נפחא בידי אסיר לשעבר, שישב בכלא הישראלי 20 שנה על רצח. אז איך אומרים בערבית "מסוק התקפי"?

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See less

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Eilat Levi

17 מועד

4y Like Reply



שש

כל הכבוד לכם אולפן נפתח, להכיר את התרבות השפה והמנהגים של השכנות השכנות, מעיד על כבוד ודרך ארץ, להאזין שכולם נולדו חסד, וכל אחד לא יאשם על מי חרב, ולא ילמדו עוד מלחמה, מדבר הנביא ישעיהו. אנשאללה שאלהם בעריות כבוד



Gilad Sevitt · Follow

1 August 2020 · 🌐

...

אולפן ראשון ללימוד עברית בעזה - מעניין מאוד!



REGTHINK.ORG

שאשה פרק 5: האולפן הראשון ללימודי עברית בעזה

ברוכים הבאים לאולפן הראשון ללימודי עברית ברצועת עזה, במרכז נפחא. כן, זאת לא טעות. הוא נפתח בידי א...

The video does indeed include a clip of children listening to Hebrew songs, but anyone who actually watched the full episode would notice military terminology written on the classroom board: “intelligence officer,” “Border Police,” “Chief of Staff,” and “IDF.” Al-Faleet is shown asking his students what the term “attack helicopter” means, while one student says she uses Hebrew to follow Israeli news during wartime. The class even studies a Hebrew-language article about a terrorist sentenced to 30 years for killing Israeli officer Eliav Gelman (the article discusses Mamdhooch Yusef Mohammad, the terrorist involved in the Gush Etzion Junction terror attack).

This is especially ironic given recent criticism of Arabic-language instruction in Israel. Van Leer, among others, has hosted conferences opposing “militarized Arabic” curricula, journalistic vocabulary, and funneling Arabic students into army intelligence roles[1]. And yet, here the same institute ignores the militarized Hebrew content in Avraham’s Gaza episode and even promotes the use of terms like “attack helicopter.”

Worse still, Avraham introduces Al-Faleet—who murdered civilian Shimon Biran en route to his job at the Torah V’Avodah Institute in Gush Katif—as someone who killed “a soldier his own age,” falsely casting the act as a symmetrical “battle between equals,” as though this were soldier vs. soldier. Following public criticism, the Forum for Regional Thinking corrected their post to note that Biran was a civilian, not a soldier. Van Leer, however, never made that correction.

In 2021, after the IDF bombed the *Kheil* building in Gaza, where the Nafha Center was located, Dr. Assaf David—the director of the Forum for Regional Thinking—chose to reshare the episode, writing:

<https://www.facebook.com/assaf.david.9/posts/pfbid0vaWctvcfXFCQdNs8ZroyaC4SHcTX85P9tv9AeUBMRLtWrzsroTxBxC2zQUyybgnVI>

“The building had seven floors of offices, libraries, startups, and language schools. The rationale behind these bombings—even if just one Hamas office was present among a hundred—is to punish and deter.

But that’s not the point here. One of the tenants was the Nafha Hebrew School. They even ran Hebrew summer camps for children. In the heart of besieged Gaza, amidst crushing poverty and oppression—by Hamas, Israel, Egypt, and sometimes the Palestinian Authority—a Hebrew school was teaching kids like Omar, age eight, to say ‘thank you very much’ in Hebrew. A bizarre kind of normal in Gaza. A new generation trying to understand Israel and its society, in its own language. What more can one ask for?”

Dr. David went on to praise Hebrew-learning initiatives in Israel and called for solidarity when their Gazan counterparts are bombed—even if they operate under very different realities.

“Language doesn’t exist in a vacuum,” he wrote. “It has speakers, and they have lives. If you want to teach language, instill some empathy. Just a little.”

This time Dr. David did not mention, not even once, that the head of the Nafha Center is a convicted terrorist who served time in Israeli prison for murdering a civilian.

And even after it became known that the school was led by a convicted terrorist, Dr. Assaf David continued to romanticize the place as a symbol of coexistence, peace, and hope.

When asked why Israelis haven’t heard of the center, he replied, “Most Israelis barely know Gaza exists, let alone one little school there.” Another commenter thanked him for trying to “normalize” things and lamented the destruction, casualties, and endless wars that “no one ever wins.”

Some might argue Al-Faleet has since reformed, naming his school after Nafha Prison where he served two decades, suggesting a commitment to peace and education.

But here's the deeper problem: If Yuval Avraham were a serious journalist, and these think tanks true research institutions, they would have abandoned the Nafha story from the outset. It's the farthest thing from a model of peace and coexistence, despite their lofty branding. The evidence simply doesn't fit the fantasy. Avraham cherry-picked what aligned with his agenda and that of his followers.

Online, Al-Faleet is described as a “Qassami,” a fighter in Hamas’s military wing. He is glorified for “slaughtering a senior settler.”

الأسير القسامي احمد الفليت .. لمثله نتحنى الهامات

AM 11:38 ,12/06/2011

عملية نحر كبير المعتصمين

وفي صباح يوم الأربعاء الموافق 27/5/1992 وبالضبط الساعة السابعة والنصف سلم احمد على والدته كعادته كل يوم قبل ان يخرج إلى الجامعة وفي يده كتبه , فقالت له ألا تريد أن تأكل معنا فقال لها : " أنا اليوم صائم " , فقالت له والدته : اليوم الأربعاء وليس الخميس , فرد عليها وقال : كلها أيام الله , فقد كان احمد مخطط ومجهز كل أموره لقيامه بالعملية البطولية .
وبعدها توجه الجاهد احمد إلى مغتصبة كفار داروم سابقاً وسط قطاع غزة بدلا من أن يتوجه إلى الجامعة وكان يخفي في ملابسه السكين التي نحر كبير المعتصمين ويدعى " شمعون بيرون" وأثناء انسحابه أطلقت عليه الأبراج العسكرية الصهيونية النار , مما أدى إلى إصابته في الظهر والقدم , ليتم اعتقاله بعد تنفيذ مهمته بنجاح".
وعلى الفور بعد العملية قامت قوة من الجنود الاحتلال بمحاصرة المنزل ودون سابق إنذار طلبت من أهل البيت الخروج من المنزل وقاموا بمساواته بالأرض بما فيه .

<https://www.facebook.com/nafez.abulebda/videos/10208385158329475/?idovravity=1480156218942639>

Al-Faleet is described as a “Qassami” also at the very beginning of this article (2015) about him. (0:11, and 4:27 again). he is described as someone who “crossed the border of the former settlement of Kfar Darom and carried out a “heroic” stabbing attack in which he succeeded in killing the settler rabbi Shimon Biron with knife stabs. While fleeing, Zionist observation posts opened fire on him; he was wounded in the back and foot and was later arrested”. Al-Faleet recounts that he planned the murder over the course of two months. He stands at the site of the attack and reenacts the stabbing — describing how he sat at a bus stop and stabbed Biran three times, fatally. He says it took about twenty seconds before the settlers noticed what had happened, and one of them ran him over. He tried to escape, but a soldier shot him. He recalls that a helicopter was brought in to try to save Biron, but he was already dead. Al-Faleet himself was taken to Barzilai Hospital. The reporter notes that Al-Faleet deliberately chose stabbing as his method of murder because he knew it would strike fear into the hearts of the Zionists. Al-Faleet himself confirms this, saying he remembered several stabbing attacks after which the Zionist response was hysterical, and that such attacks are perceived as the most terrifying — even more so than shootings.

At minute 4:47, Al-Faleet says:

“Everyone should know — and this is my message to the whole world — we are a people under occupation, and every people under occupation has the right to resist that occupation by any means: whether it’s a stone, a knife, or a gun. All means are legitimate. This is a right protected by international conventions.”

<https://www.facebook.com/hamid.boura/videos/217350931610987/>

Another article in which he is described as a Qassami — a member of Hamas's military wing, the Izz al-Din al-Qassam Brigades.

Had Avraham or his partners taken the time to investigate Al-Faleet's views, they'd have found he is unrepentant. He takes pride in his acts of terror—and in the Hamas-led “Loyalty to the Free” prisoner exchange (known in Israel as the Shalit deal), which he calls “my rebirth day.”

Whenever al-Faleet writes “Israel,” he places the word in quotation marks—a well-known convention in Arabic to signal non-recognition of the state. He also refers to various cities inside Israel as being located within “*occupied Palestinian interior*.”

He introduces himself as:

“Ahmad Al-Faleet” — translated into Hebrew as **Ahmad Ibrahim Al-Faleet**, a certified legal translator at the Ministry of Justice, a Hebrew language teacher, and a researcher on “Israeli” affairs.

(The quotation marks in the original text indicate non-recognition of Israel.)



Here he translated a news report about the start of the school year in “Israel.”



He uploads images of his injuries from the 1992 attack, celebrates the anniversary of the killing annually, and prays for the release of all Palestinian prisoners.

He praises fellow terrorists, some of whom shared his prison cell. He idolizes those still in prison, those released, and those who became “martyrs”—especially top Hamas commander Ahmad Jaabari, who was Muhammad Deif's deputy and served as commander of the Izz al-Din al-Qassam Brigades.



<https://www.instagram.com/p/BpFLvDwBRm5/>

“The Loyalty to the Free” Deal...
The Day We Were Reborn

On this day, seven years ago, we were reborn—after spending so long in the graves of the living.

On this occasion, it is fitting to speak of loyalty:

To all our noble ones—the martyrs—with special mention of the martyred leader, the mastermind of the “Loyalty to the Free” deal, Ahmad Saeed Jaabari.

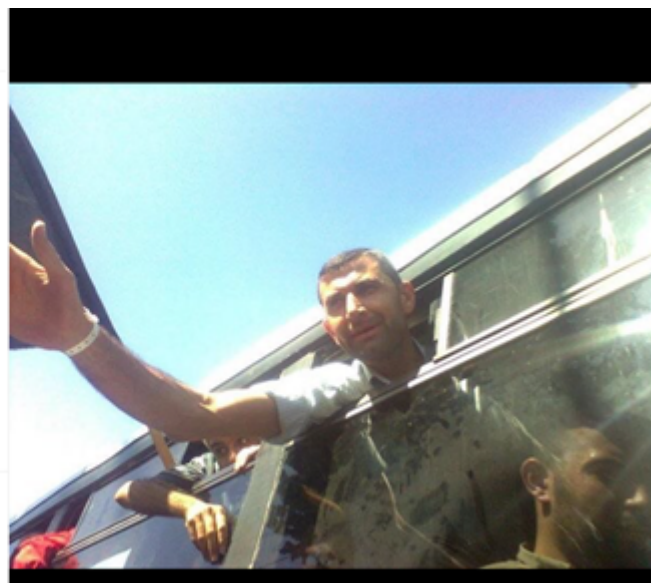
And to the heroic martyrs: Raed al-Attar, Muhammad Abu Shamala, Muhammad Farawna, Hamed al-Rantisi, and all those who took part in Operation *Dispelled Illusion* (عملية الوهم المتبدد) [the codename for the abduction of Gilad Shalit], and to all the martyrs of Palestine...

To our heroic prisoners held in the occupation’s jails—God willing, we will soon see you among us...

To the brave Palestinian resistance [Hamas], in all its forms and with all its heroes—we offer heartfelt thanks, as vast as the universe.

To our people, our tribe, and our loved ones in proud Gaza (the pride of the nation and the free of the world), to all Palestinians wherever they may be, and to all freedom-loving people around the world.

We ask Allah for mercy upon the martyrs, healing for the wounded, and freedom for the prisoners.



Five years since the assassination of Jaabari

“Peace be upon you among the people of eternity. The fifth anniversary of the ascension of the mastermind behind the Loyalty to the Free prisoner exchange, the martyred leader, Ahmad Saeed Jaabari.”



https://www.instagram.com/p/B3xaDtsnpRy/?img_index=1

October 2019 – On the anniversary of the Shalit deal, known as "*Wafaa al-Ahrar*" (meaning "*Loyalty to the Free*"), he nostalgically recalls the days spent behind bars together with fellow prisoners.



https://www.instagram.com/p/BaYNW6cFeAG/?img_index=1

November 2017 – Words of praise for the Shalit deal. Note the logo featuring the deal's name in Arabic: "*Loyalty to the Free*"



Highlights from Al-Faleet's posts include:

- A photo with fellow inmate Muhammad Abu Tir, member of Hamas's political bureau, posted on the day of Abu Tir's release after more than 30 years in prison.

<https://www.instagram.com/p/BUwaOF3FE85/>



- Praise for the escapees from Gilboa Prison.

https://x.com/ahmad_faleet/status/1434774464504504320

"The sun of their freedom has risen. May Allah protect the heroes who carved through rock—literally—to secure their release, defying the occupation state with all its military, security, and technological capabilities.

The heroes of the successful escape operation this morning from Gilboa Prison."

...

Ahmad Faleet أحمد الفليت
@ahmad_faleet

"أشرفت شمس حريتهم"
حفظ الله الأبطال الذين حفرُوا الصخر (فعلياً) لنيل حريتهم رغم أنف دولة الاحتلال
بكل امكانياتها العسكرية والأمنية والتكنولوجية.
-أبطال عملية الهروب الناجحة فجر اليوم من سجن چليوع؛

תרגם את הפוסט



לפנה"צ 6 בספט' 2021 10:04

- Messages that open with tributes to “our heroic prisoners.”
- Glorification of terrorists like Nael Barghouti, Hassan Salameh, Omar al-Ghoul.

<https://www.instagram.com/p/B5FDcz8nL-l/>

November 2019 – He praised terrorist **Nael Barghouti**, who murdered bus driver **Mordechai Yekuel** in 1978. Barghouti was released in the Shalit deal after serving 33 years in prison, but was later re-arrested.



- Celebration of two terrorists who staged a joint stabbing attack and volunteered for solitary confinement together.

<https://www.instagram.com/p/BvbkkFIHXIF/>



- Idolization of Jaabari, Raed al-Attar, Muhammad Abu Shamala, Muhammad Farawna, Hamed al-Rantisi, and all those involved in the “Vanishing Illusion” operation to abduct Gilad Shalit.

Not only does Al-Faleet glorify terrorism, but students at his center produce shockingly violent, hateful content in Hebrew:

- A student named Dina Ahmad posted a video in Hebrew saying:
**"You are just a group of people expelled from all over the world.
 It's time to put a stop to you.
 Sadly, the only language you understand is resistance—
 because you don't understand any other language, including the
 language of peace.
 Palestine is not a land for terrorists. Palestine is the land of divine
 religions,
 a land of love.
 So get out of our land."** accompanied by footage of masked figures wielding
 knives.

<https://www.facebook.com/watch/?v=948926848489912>



- The Nafha Center's own page posted a message from Hamas terrorist **Hassan Salameh**, a senior figure in the **Izz al-Din al-Qassam Brigades**, who's **serving 47 life sentences for masterminding suicide bombings** on Jerusalem's bus line 18 and a hitchhiking stop near Ashkelon, killing 46 people.

<https://www.facebook.com/watch/?v=859151190800812>



- Students participate in campaigns showing solidarity with prisoners.

https://www.tiktok.com/@ahmad_faleet/video/7073750446787104001?is_from_webapp=1&sender_device=pc&web_id=7444099454142170631

- In an interview, Al-Faleet said that through the Nafha Center, the issue of prisoners has been introduced as an academic subject in Gaza's universities.

https://www.youtube.com/watch?v=Z0RmPovdG_g&t=768s (At minute 5 of the video)

These videos appear right alongside the supposedly “innocent” clips of children singing Hebrew songs. **It's impossible that Avraham didn't see them—so why did he ignore them?** The answer is obvious: to whitewash reality and present a romanticized falsehood, as he's done in his film *No Other Land* and throughout his work.

<https://www.facebook.com/Nafha.center/videos>

All this content is publicly available on Al-Faleet's and the center's platforms—before the Nafha episode aired and was reshared during the 2021 Gaza conflict (*Operation Guardian of the Walls*). **So Avraham and the institutions under whose name he produced the episode about the Nafha Center cannot claim, “We didn't know” or “There was no way we could have known.”** This is a clear case of ****cherry-picking**** — carefully selecting only what serves the agenda, while ignoring everything else.

After October 7, Al-Faleet continued posting horrifying content:

- During *Guardian of the Walls*, he praised Hamas military spokesman Abu Obeida.

https://www.tiktok.com/@ahmad_faleet/video/6964703433328807170?is_from_webapp=1&sender_device=pc&web_id=7444099454142170631

He posted a screenshot from his (now-closed) Facebook account [before opening a new one]

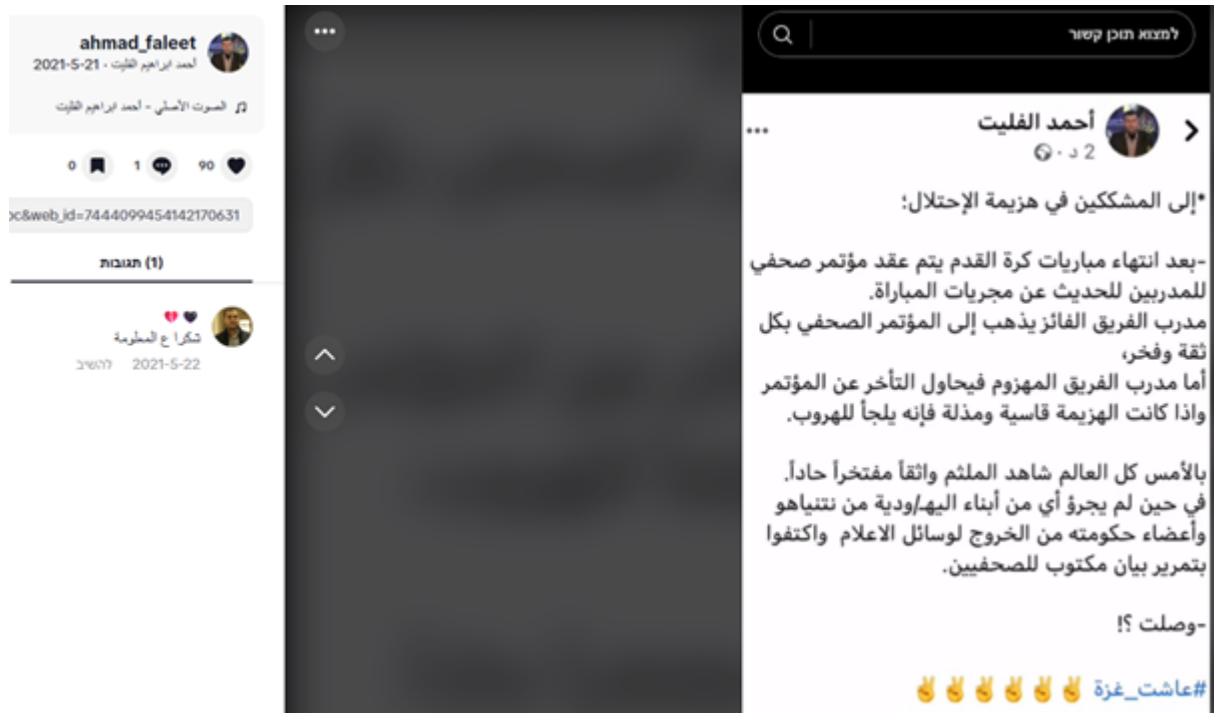
May 21, 2021 (during *Operation Guardian of the Walls* and the May 2021 riots):

“To anyone who doubts the defeat of the occupation—after every football match, a press conference is held for the coaches to discuss the game. The coach of the winning team walks into the press conference with confidence and pride, while the coach of the losing team tries to delay his appearance—and if the loss was harsh and humiliating, he runs away altogether.

Yesterday, the whole world saw the ‘masked man’ [a reference to Abu Obeida, the spokesperson for the Al-Qassam Brigades, Hamas’s military wing] standing confident and proud.

Meanwhile, not a single member of the Jewish entity [derogatory slur]—neither Netanyahu nor any of his government—dared appear before the media. They settled for issuing a written statement to the press.

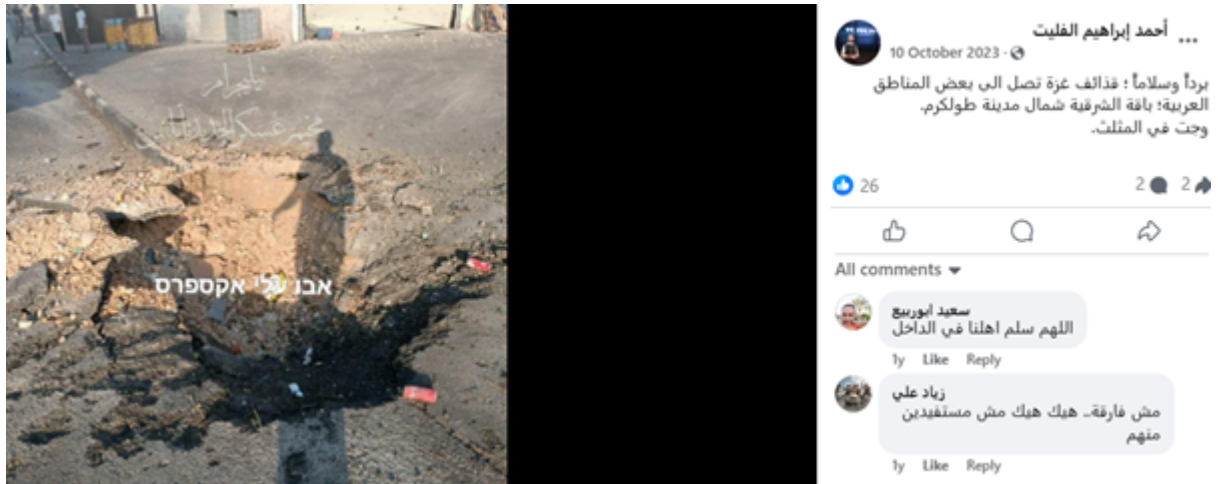
Got the message?
Long live Gaza 🇵🇸”



October 7:

- He wished “good health” to Arab towns hit by rockets from Gaza.

<https://www.facebook.com/photo/?fbid=122128552418022997&set=pb.61550689915511.-2207520000>



- On Telegram, he posted a prayer asking Allah to “destroy the Jews.”

On October 11, 2023, he posted a prayer for Gaza, in which a recorded voice can be heard pleading:

"Allahumma 'alayka bil-Yahud" –

"Oh Allah, bring destruction upon the Jews." (At minute 1:03 of the video)

https://t.me/Alfaleet_Ahmad_Hebrew/15930



- He shared a map found on one of the terrorists and bragged about how Hamas “resistance fighters” meticulously planned the October 7 massacre in southern Israel.

https://t.me/Alfaleet_Ahmad_Hebrew/15733

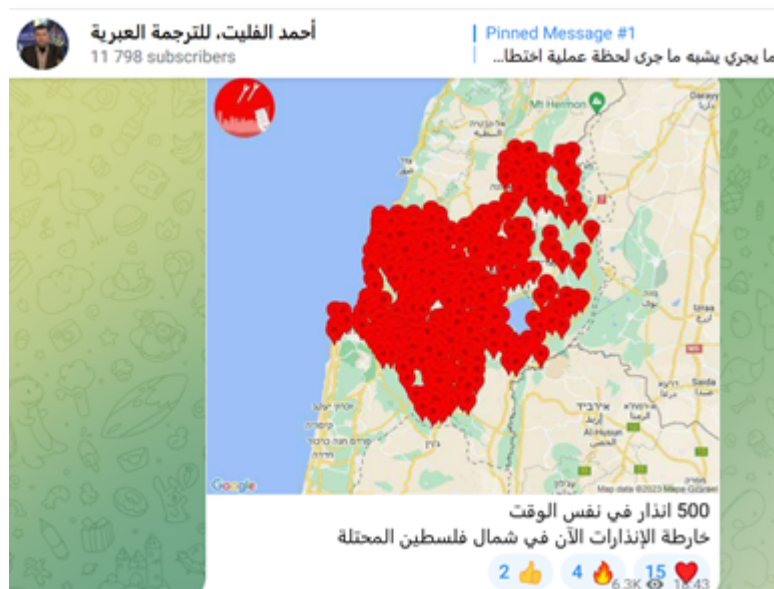
"Everything was planned. A map was found among the gear of one of the fighters (*muqawimin*) in the settlements surrounding Gaza."



- He celebrated every rocket that hit Israel, referring to areas as “occupied Palestine” and “settlers in the Golan.”

https://t.me/Alfaleet_Ahmad_Hebrew/15897

"500 alerts at the same time — the alert map is now in the north of occupied Palestine."



https://t.me/Alfaleet_Ahmad_Hebrew/15847

"Instructions for the settlers in the Golan to stay near shelters."



- He boasted about the increasing number of civilians murdered in the massacre.

https://t.me/Alfaleet_Ahmad_Hebrew/15811

"Official statistic from the occupation: the number of those killed in Operation 'Al-Aqsa Flood' has risen today to 1,200 — and the number keeps climbing."



- He posted images of mutilated IDF bodies, their abduction, and abuse, shared videos of blood-soaked corpses of murdered soldiers.

https://t.me/Alfaleet_Ahmad_Hebrew/14943

https://t.me/Alfaleet_Ahmad_Hebrew/14935

https://t.me/Alfaleet_Ahmad_Hebrew/14900

https://t.me/Alfaleet_Ahmad_Hebrew/14943

- He posted footage from the Nova music festival massacre, referring to partygoers as “settlers fleeing from Hamas resistance.”

https://t.me/Alfaleet_Ahmad_Hebrew/14941

"Dozens of settlers fleeing from the fighters (*muqawimin*, from Hamas) who opened fire on them during a party in the south — with many wounded."



- He praised the name Hamas leader Muhammad Deif gave the massacre: Al-Aqsa Flood, announced at 8 a.m. during the massacre.

https://t.me/Alfaleet_Ahmad_Hebrew/14879



Moreover, Al-Faleet appears connected to high-profile journalists and artists, including Qasem al-Najjar (whose TED Talk he shared), one of whose well-known songs is **“Udrub Tal Abib”**—which translates to **“Bomb Tel Aviv”** and Hassan Eslaiah, the Hamas-affiliated “journalist” who took part in the October 7 massacre, recently killed—Eslaiah had published information about Al-Faleet’s courses on his Telegram channel in September 2023.

https://www.facebook.com/watch/?ref=search&v=779770265478178&external_log_id=968cae0-5aa4-4355-a4bf-d5604a736a7a&q=%22%D8%A7%D8%AD%D9%85%D8%AF%20%D8%A7%D9%84%D9%81%D9%84%D9%8A%D8%AA%22

"The story of prisoner Ahmad Faleet

One of the most beautiful videos you can watch and learn from.
Watch it all the way to the end."



<https://www.instagram.com/p/B6u2CvAnlil/>



<https://t.me/hpress/254739>

Eslaiah published details about the certification courses offered by Al-Faleet:



#دبلومة_الشؤون_الإسرائيلية؛
- بالتعاون بين جامعة فلسطين، قسم التعليم المستمر، ومركز نفحة للتدريب واللغات والترجمة؛
بدء التسجيل لدبلومة الشؤون "الإسرائيلية"
وهي دبلومة تدريبية تغطي كافة مناحي الحياة في (إسرائيل) اجتماعياً، سياسياً، إقتصادياً، أمنياً، تعليمياً تكنولوجياً، إعلامياً، وعلاقات (إسرائيل) الخارجية.
✓ محاور الدبلومة:
1- الصهيونية النشأة والتاريخ-الفكر والممارسة.
2- التركيبة الاجتماعية للشعب "الإسرائيلي".
3- النظام السياسي في "إسرائيل".
4- الدين والدولة.
5- الديمقراطية "الإسرائيلية".
6- التسوية السياسية.
7- التطبيع مع "إسرائيل".
8- القدس في الفكر "الإسرائيلي".
9- الاستيطان.
10- الفلسطينيون في الداخل (عرب الـ 48).
11- الاقتصاد "الإسرائيلي".
12- الإعلام "الإسرائيلي".
13- التعليم والتكنولوجيا في "إسرائيل".
14- حروب ومعارك "إسرائيل".
15- الجيش والمؤسسة العسكرية.
16- الأجهزة الأمنية "الإسرائيلية" وأفرعها المختلفة.
17- العلاقات "الإسرائيلية"-الأمريكية.
18- علاقات "إسرائيل" الدولية (أوروبا-الصين-روسيا-الهند-أمريكا اللاتينية-العرب.....).
19- قانون القومية (يهودية الدولة).
20- حالة الانقسام في الشارع "الإسرائيلي" بعد قضية التعديلات ...

Diploma in Israeli Studies

In cooperation with Palestine University, the Continuing Education Department, and the Nafha Center for Training, Languages, and Translation;

Registration is now open for the diploma program on "Israel."

✚ This comprehensive training diploma covers all aspects of life in "Israel": social, political, economic, security, educational, technological, media, and foreign relations.

✓ Diploma Topics Include:

- Zionism: Origins, history, ideology, and implementation
- The social structure of the "Israeli" people
- The political system in "Israel"
- Religion and state
- "Israeli" democracy
- Political order
- Normalization of relations with "Israel"

- Jerusalem in “Israeli” thought
- Settlements
- Palestinians inside (48 Arabs)
- The “Israeli” economy
- The “Israeli” media
- Education and technology in “Israel”
- “Israeli” wars and battles
- The military and military intelligence
- “Israeli” security agencies and their branches
- “Israeli”-American relations
- “Israeli” international relations (Europe, China, Russia, India, Latin America, Arab countries...)
- The Nation-State Law (Judaism of the state)
- The current division in “Israeli” discourse regarding legal reforms and their impact on “Israeli” society and implications for the Palestinian issue
- Basic course in Hebrew language (20 hours)

▲ Duration: 100 hours of training

▲ Program length: 3 months, 33 lectures, each 3 hours long, 3 lectures per week

▲ Start date: Saturday, September 30, 2023. Lectures will be held Saturdays, Mondays, and Wednesdays from 1:00 PM to 4:00 PM

● Registration fee: 200 Jordanian dinars (discounted from 300), with payment plans available

Dr. Assaf David claimed that language schools dedicated to learning the “other’s” language should demonstrate empathy toward that other. But where exactly is the empathy shown by the Nafha Center and its director, Ahmad Al-Faleet? And are they truly deserving of empathy from us—Israeli citizens?

<https://www.youtube.com/watch?v=U2m28BxkbF4> [1]